

City of New Haven

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Agenda

City Services and Environmental Policy

Thursday, March 19, 2009

6:30 PM

Aldermanic Chamber

ALDERMANIC NOTICE - NEW HAVEN

THE CITY SERVICES & ENVIRONMENTAL SERVICES COMMITTEE WILL MEET ON THURSDAY, MARCH 19, 2009 AT 6:30 P.M. IN THE ALDERMANIC CHAMBER OF CITY HALL, 165 CHURCH STREET TO HEAR:

ORDER OF THE NEW HAVEN BOARD OF ALDERMEN AUTHORIZING THE CITY OF NEW HAVEN TO ENTER INTO A RIGHT-OF-WAY EASEMENT AGREEMENT WITH THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY AT BISHOP WOODS SCHOOL

Order of the Board of Aldermen of the City of New Haven authorizing the filing of an application with the U.S. Environmental Protection Agency for and Acceptance of a Grant in an Amount Not to Exceed \$1,000,000 to Support Brownfields Projects throughout the city of New haven.

ORDER OF THE BOARD OF ALDERMEN OF THE CITY OF NEW HAVEN AUTHORIZING THE FILING APPLICATION WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR AND ACCEPTANCE OF A GRANT IN AN AMOUNT NOT TO EXCEED \$200,000 TO SUPPORT ENVIRONMENTAL REMEDIATION OF THE CITY-OWNED PROPERTY AT 243 LEGION AVENUE'S PARCEL "F"

ORDER OF THE BOARD OF ALDERMEN OF THE CITY OF NEW HAVEN AUTHORIZING THE FILING OF AN APPLICATION WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR ACCEPTANCE OF A GRANT IN AN AMOUNT NOT TO EXCEED \$200,000 TO SUPPORT Exceed \$200,000 to Support ENVIRONMENTAL REMEDIATION OF THE CITY-OWNED PROPERTY AT 243 LEGION AVENUE PARCEL "G"

RESOLUTION AUTHORIZING THE MAYOR TO SIGN AGREEMENTS WITH THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR THE DESIGN AND CONSTRUCTION PHASES OF THE EAST ROCK ROAD BRIDGE OVER THE MILL RIVER (BRIDGE NO. 04418) UTILIZING FEDERAL LOCAL BRIDGE PROGRAM FUNDS

AN ORDINANCE AMENDMENT OF THE NEW HAVEN BOARD OF ALDERMEN REGULATING THE REGISTRATION OF METAL RECYCLERS AND SELLERS, REQUIRING METAL RECYCLERS TO KEEP A COMPREHENSIVE PURCHASE RECORD, AND OTHER MEASURES TO ASSIST POLICE IN CURTAILING COPPER THEFTS AND THE ILLEGAL TRADE IN STOLEN COPPER.

THESE ITEMS ARE FILED WITH THE CITY CLERK, ROOM 202, 200 ORANGE STREET,
WHERE THEY ARE AVAILABLE FOR PUBLIC INSPECTION. PER ORDER ERIN
STURGIS-PASCALE, CHAIRWOMAN, ATTEST: RON SMITH, CITY CLERK.

IF YOU NEED DISABILITY RELATED ACCOMMODATION, PLEASE CALL THREE
BUSINESS DAYS IN ADVANCE OF THE MEETING: 946-8122 (VOICE) OR 946-8582 (TTY).